NORTHWEST SIDEWyrick Park

NEIGHBORHOOD DESCRIPTION

Wyrick Park is a sparsely populated neighborhood with fewer than 2,000 residents. Housing stock consists mainly of 1950s to 1970s ranch-style homes, multi-unit apartment complexes, and new condominiums.

The neighborhood has a large park, also called Wyrick Park. The park is 17 acres in size with playground equipment and a wooded area at the north end. See neighborhood photos below.

HISTORY

Over 50 neighborhoods on Milwaukee's northwest side once comprised the Granville Township in Milwaukee County, which extended from Hampton Avenue on the south to County Line Road on the north and 27th Street on the east to 124th Street on the west. The Milwaukee neighborhood of Wyrick Park was once part of Granville Township.

Early populations

According to the Milwaukee Sentinel (March 22, 1877) there were originally three small settlements in Granville. The first, in 1835, was the family of Jacob Brazelton which included 11 sons. The second was duo Daniel R. Small and W.P. Woodward from Indiana who pitched their tents in the center of the Granville area shortly after the Brazelton family arrived and later built homes. The third group of settlers, the Joseph R. Thomas family and S.C. Enos, arrived shortly after Small and Woodward.

Within a few years a new group arrived from the town of Granville in Washington County, New York. The assemblage included the Evert, Brown, Crippen, Lake, Dutcher, and Norton families. They gave their new home the name of their former home in New York.

But it was not these earliest settlers that established much of the culture of Granville, Township. That role belonged to a wave of Pennsylvania "Dutch" (i.e., Germans) who arrived just a few years later from Telford, Pennsylvania, including the Wambold, Leister, Scholl, Barndt, Price, Bergstresser, Borse, Klein, Martin, Huber, Groll, Horning, and Lewis families. The Pennsylvania Dutch, under the leadership of Samuel

Today neighborhc



Wambold, quickly established the German Evangelical Lutheran and Reformed Church (now known as Salem Evangelical Lutheran Church) in 1847. The following year, the church's pastor, Wilhelm Wrede, called a meeting of local Lutheran ministers at the church. This group would later become the Wisconsin Evangelical Lutheran Synod. A museum of these early synod activities now stands on 107th Street.

In the 1840s there were over 200 people living in Granville Township, and the numbers continued to grow. A small Irish community settled on Granville's eastern border to the center of the township. Initially they set up tents, built brush shanties, and log cabins. But during these early years, Granville Township remained strongly German, and more Germans arrived every year.

Englesburg

Granville Township was divided into smaller units—mostly unincorporated hamlets. Much of the area that is today the Wyrick Park neighborhood had been called Englesburg, named after German settler F. W. Engles. Englesburg centered around today's 91st Street, Highway 175, and Villard. The unincorporated town was populated by mostly German Catholics who established St. Martin's Catholic Church as their anchor. Englesburg became known for its early auto races on a four-mile stretch of road—races that became famous for cars that reached speeds of 20 miles per hour!

Movement toward annexation

Economic prosperity reigned in Granville, due partially to the work ethic of the early German farmers. The town remained predominantly rural through the early half of the 20th century. From the late 1800s to World War II Granville was an important center for dairy and truck farming. Resident William Schlapmann owned a creamery that produced 100 pounds a day. Gradually industries began to open in Granville and the area eventually became the most concentrated base of industrial employment in Wisconsin—today including industrial parks and scores of companies.

In 1956 the residents and property owners of Granville were given a choice to consolidate with the City of Milwaukee. Needing services that Milwaukee could offer— especially water--the majority of voters said yes to the referendum. By the 1960s, the western portion of Granville (16.5 square miles) was annexed by Milwaukee and parts of the eastern section consolidated as the Village of Brown Deer. Milwaukee became one of the few large cities in the United States that still had working farms within its boundaries.

At the time of annexation, businesses were very sparse in Wyrick Park. Along Good Hope, within the neighborhood boundaries, there were only two businesses, both reflecting the rural nature of the area: Milwaukee Wood Fuel Company at 5115 W. Good Hope and Aumueller & Lenz Landscape and Gardeners at 5325 W. Good Hope.

A new population arrives

In the second half of the 20th century African Americans began to migrate to the Granville area. This happened for two reasons: (1) the need for housing following the razing of over 8,000 homes in the African American Bronzeville community in the late 1950s through the mid-1960s (see <u>Halyard Park neighborhood</u>), and (2) the availability of family-supporting jobs in industry in the former Granville community. As in most German-dominated areas in Milwaukee, the integration of the new population proceeded relatively smoothly. Many African American families were able to purchase homes and move into the middle class.

Unfortunately, the deindustrialization movement that began in the 1980s arrested this course. Manufacturing employment in Milwaukee fell 77 percent, from a peak in 1963 to the present. What had been a working and middle class area on the Northwest Side was in decline.

Current populations (as of 2021)

Today there are slightly over 1,500 residents in Wyrick Park, and of them, just over 1 in 10 still claim German ancestry. The dominant population in the neighborhood is African American (approximately 7 in 10)—with a scattering of African-born residents. Wyrick Park also has a small Hmong population. Just under one-third of the neighborhood population lives in households that fall into the stratum of lower middle class, and slightly fewer are at or below the low-income level, with annual incomes under \$25,000.

Wyrick Park is a well-educated neighborhood relative to Milwaukee overall, with approximately 1 in 5 residents over 25 having earned bachelor's degrees. Residents are most often employed in administrative work, production, and education.

Residents of Wyrick Park tend to be renters. Nearly 6 in 10 property units in the neighborhood are likely to be rented.

INTERESTING FEATURES

- Wyrick Park at 5400 W. Green Tree Rd., with a wooded area for hiking and a playground (see photos).
- Lincolnshire Coach Homes at 55th St. and Lincolnshire Blvd., mostly two- bedroom condos with private balconies and patios (see photo).

RECURRING NEARBY OUTINGS (Health conditions permitting)

In the following section the website addresses have been eliminated due to technical problems with the various ways different web browsers display PDF files. Website information on these events is available through the book *Milwaukee Area Outings on the Cheap*. See below.

RHYTHM & BLOOM CONCERT SERIES			
When?	Where?	Description and contact info	Admission
Late Julmid Aug., Thu.'s, 6-8:30pm	Green Tree Community Garden, 60th & Green Tree Rd.	Concerts with a variety of bands, food, food trucks.	Free

MILWAUKEE ASIAN MARKET			
When?	Where?	Description and contact info	Admission
Daily, 7am-7pm	6300 N. 76th Street	Hundreds of stalls of Asian food, clothing, toiletries, cosmetics, and other goods. (414) 760-3771	Free

GRANVILLE BID CAR, TRUCK, AND BIKE SPECTACULAR			
When?	Where?	Description and contact info	Admission
Late Sep., Sun. 10am-3pm	Russ Darrow, 7676 N. 76th St.	Exhibition of iconic custom vehicles.	Free

JULY 4TH CELEBRATION			
When?	Where?	Description and contact info	Admission
July 4th, 9am- 10pm	Noyes Park, 8235 W. Good Hope Rd.	Parade, Doll Buggy, Bike & Trike, and Coaster judging, games, fireworks.	Free

OPEN SWIM			
When?	Where?	Description and contact info	Admission
Daily, 1-5pm, holiday times vary	Noyes Park, 8235 W. Good Hope Rd.	Open swim year-round at indoor pool with diving boards, locker rooms, vending machines.	\$4, \$3 kids <12

Most of these outings are provided courtesy of MECAH Publishing. To access the book that provides nearly 600 outings—all priced under \$10—for the entire Greater Milwaukee area, go to http://mecahmilwaukee.com/NonFiction.html

QUOTES FROM RESIDENTS

In *The Golden Years of Yesteryear* by Emily Treichel Boehlke (reprinted in *A History of Granville* by Miriam Y. Bird, 1996), Treichel Boehlke writes about her family's history in Granville from the mid-1800s through the late 20th century. The following are passages from this work.

"When my Grandparents Treichel were first married and lived in their one room cabin, the Indians would stop in and admire their baby. . . At Grandfather Hackbarth's the Indians set up camps in the woods every spring and fall when they came to do their trading in Milwaukee."

"Weddings in the 1860s and later were quite different from today. The invitations were hand written by the bride and groom and they were the hosts, not the parents of the bride. . . the silk material for the brides' dresses was only 18 inches wide, so for a fancy dress, it took 18 to 20 yards of material. It was not unusual for a man to wear his wedding suit 20 to 25 years, or as long as it fitted."

"... the settlers were having church services at the home of Ernest Zautcke, who had brought a reed organ from Germany to help him with his singing. One of the men could read a text from the Bible and the other religious books which they had brought from across. Mr. Zautcke then donated land for a church and school on the corner of [today's] Hopkins and Silver Spring Roads. They were served by visiting pastors from Milwaukee and vicinity."

"School [of her parents] was then held at the house of one of the member's house one month and at another one the next month, whoever had a room big enough to seat the children."

"The housewife had to plan well ahead for her household. There was the Arab that would come about once a month with two heavy suitcases full of notions and yard goods for house dresses. When he begged for a night's lodging the housewife would get a spool of thread for payment. Also a man with a big basket of oranges and bananas would come. Bananas were 25 cents a dozen for nice large ones. Later a baker would come once a week with bread and sweets."

"Every mother had to be well-schooled in home remedies. . . Plants and herbs were gathered in the summer to be dried and stored for the winter, to be used for any and all ailments."

"Grandfather would sit and knit many mittens and stockings for all the grandchildren while Grandma read to him and tended her many plants of which she had quite a variety."

"Even the first street cars were propelled by horse power. There were only 2 lines, one on 3rd Street to Williamsburg, a section of the city at North Avenue and Center and [one] further north (an all-German settlement)."

"In the beginning of the 1900s, there was no Silver Spring Drive, not even a wagon trail west of Hopkins Street. But the plans were made to have a road there, so one of thefarmers would ride through the woods with horse and wagon or on horseback as best he could, so it would be legally kept as a driveway to the next mile west." "During the first World War, all gathering of people was forbidden, due to the spreading of the flu. So at Freistadt Church only every other pew could be sat in, so all the people east of the church came for early services and all those west of the church came for later service. Also all talking and preaching was to be done in English, but Pastor Wehrs insisted on preaching in German as many of his older members could not understand English."

"There were about 12 to 14 neighbors that exchanged labor. This was a hard job for the ladies also, with breakfast at 6, lunch at 9, dinner at 12, another lunch at 3, and supper at sundown. No 8 hour days."

"When the first threshing machine came out the farmers started to raise barley for the Breweries in Milwaukee. My father raised quite a lot of it and we girls had to man the farming mill in the evening when milking was done and our lessons were finished. This was a cold and tiresome job until enough was cleared for a load to be hauled to town the next day.

Quotes from an oral history of the Granville neighborhoods currently being conducted by Urban Anthropology Inc.ⁱ—About THEN.

"I'm remembering back in the 60s and the 70s maybe even reached into the 80s. That was the southeast corner of 76th and Good Hope right in there. You had a couple of country clubs. Brinmar was the Jewish country club and now it's the Wisconsin club. There were other clubs and things down on Green Bay Ave. down on Brown Deer a little bit."

"There wasn't a hospital; there havn't been clinics. Healthcare is something that really needs to be improved here. That's why the church started the health care, but it has since closed. The church did start a clinic to help with health services."

Quotes from the oral history of the Granville neighborhoods-About NOW

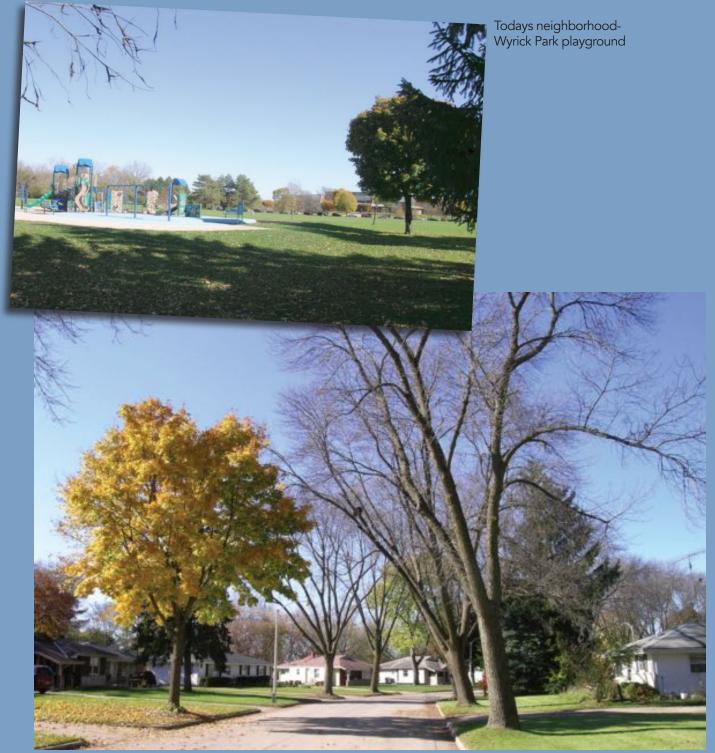
"I think one of our strengths is our wooded areas. Animals, trees, picnic places. I don't believe there is anywhere else in Milwaukee where you get to experience the environment so much."

"Today I think the churches in the area have done a lot and continue to do a lot. I know there are a lot of good people trying to do a lot of good things in that area in this neighborhood."

"We are strong in condos all over the Granville area. It's a good place for a start-up home and a great place for retirement homes too."

ⁱ Urban Anthropology Inc. complies with human subjects requirements of formal research and asks informants to sign informed consent forms that stipulate anonymity, hence names are not provided with the quotes.

PHOTOS



Todays neighborhood-Houses at 45th St. & Kiley Ave.



For more information on the history of Granville, refer to Miriam Y. Bird's *A History of Granville Township*.

For more information on Milwaukee neighborhoods, refer to John Gurda's *Milwaukee, City of Neighborhoods and* Jill Florence Lackey's and Rick Petrie's *Germans in Milwaukee: A neighborhood history*.

Do you have great photos of this neighborhood? Are you a resident with an interesting quote about this neighborhood? Do you have recurring outings, additions, corrections, or general comments about this neighborhood? Please email your input to: JFLanthropologist@currently.com



www.urban-anthropology.org